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concise analysis of autoethnographic

methods, theories, and trends. He places

autoethnography where it belongs,

grounded in theory and rigorous analysis.

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Autoethnography is an approach to research and writing that seeks to describe and systematically analyze personal experience in order to understand cultural experience.

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This approach challenges canonical ways of doing research and representing others and treats research as a political, socially-just and socially-conscious act.

Autoethnography: An Overview | Ellis |
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Interpretive performance autoethnography allows the researcher to take up each person's life in its immediate particularity and to ground the life in its historical moment. We move back and forth in time, using a version of Sartre's (1963, pp. 85 – 166) progressive-regressive method (see also Norris & Sawyer, 2012, p. 12; Pinar, 1975).

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Research Methods

Like all writing, biographies are interpretive. In Interpretive Autoethnography, Norman Denzin combines one of the oldest

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techniques in the social sciences with one of the newest. Bringing in elements of postmodernism and interpretive social science, he reexamines the biographical and autobiographical genres as methods for qualitative researchers.

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Kirsty Williamson, in *Research Methods (Second Edition)*, 2018. Autoethnography. Autoethnography is “ research, writing, and method that connect the autobiographical and personal to the cultural and social ” (Ellis, 2004, p. xix). Chang (2008) emphasised that autoethnography is about understanding the relationship between the self and others. The role of ‘ culture ’ is fundamental, as is clear from Ellis ’ quotation.

Autoethnography - an overview |

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Autoethnography as a genre can be best described as the research method that links the personal experiences with cultural aspects, placing oneself in the centre of a social context (Reed-Danahay,...

(PDF) Autoethnography as Method - Find and share research

Chapter 11. Descriptive and interpretive approaches to qualitative research. Robert Elliott and Ladislav Timulak. Qualitative research methods today are a diverse set, encompassing approaches such as empirical phenomenology, grounded theory, ethnography, protocol analysis and discourse analysis. By one common definition (Polkinghorne, 1983), all these methods rely on linguistic rather than numerical data, and employ meaning-based rather than statistical forms of data analysis.

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Descriptive and interpretive approaches to qualitative ...

Autoethnography pairs well with other methods that employ the interpretive, reflective tradition in communication research. These might include textual analysis, content analysis, interview methodology, the case study research strategy, participant observation, personal experience methods, among others.

Self and Social: An Interview about Autoethnography ...

Autoethnography is a form of qualitative research in which an author uses self-reflection and writing to explore anecdotal and personal experience and connect this autobiographical story to wider cultural, political, and social meanings and understandings. Autoethnography is a self-reflective form of writing used across various disciplines such as communication studies,

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performance studies, education, English literature, anthropology, social work, sociology, history, psychology, theology and religion

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